

11-09-04

2624

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AMENDMENT TRANSMITTAL LETTER				Docket No. 04783/018001	
Application No. 09/810,949-Conf. #3378		Filing Date March 16, 2001		Examiner King Y. POON	
				Art Unit 2624	
Applicant(s): Toshihiro Shima					
Invention: PRINTER FOR MANAGING A PLURALITY OF PRINT JOB DATA					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	31	- 31 =		x	0.00
Independent Claims	7	- 7 =		x	0.00
Multiple Dependent Claims (check if applicable) <input checked="" type="checkbox"/>					0.00
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0591</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<u>Jonathan P. Osha</u> Attorney Reg. No.: 33,986 OSHA & MAY L.L.P. 1221 McKinney St., Suite 2800 Houston, Texas 77010 (713) 228-8600				Dated: <u>November 8, 2004</u>	
I hereby certify that this Amendment Transmittal Letter and Reply Under 37 CFR § 1.111 are being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 535681435 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. Dated: November 8, 2004 <div style="display: inline-block; width: 200px;"> Signature: <u>Lisa H. Smith</u> (Lisa H. Smith) </div>					



U.S. Patent Application Serial No. 09/810,949
Attorney Docket No. 04783.018001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Toshihiro SHIMA
Serial No.: 09/810,949
Filed : March 16, 2001
Title : PRINTER FOR MANAGING A PLURALITY OF PRINT JOB DATA

Art Unit : 2624
Examiner : King Y. POON
Confirmation No.: 3378

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

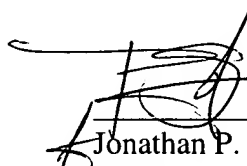
REPLY UNDER 37 CFR § 1.111

In response to the election of species requirement dated October 15, 2004, Applicant elects Group I, drawn to a printer, on which claims 1-15 and 19-25 read, without traverse for continued prosecution. Non-elected claims will be canceled in due course.

Applicant believes this reply to be fully responsive to all outstanding issues and place this application in condition for allowance. If this belief is incorrect, or other issues arise, do not hesitate to contact the undersigned or his associates at the telephone number listed below. Please apply any charges not covered, or any credits, to Deposit Account 50-0591 (Reference Number 04783.018001).

Respectfully submitted,

Date: 11/8/04


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